

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RELEASE OF LIEN

GREENVILLE FILED
JUN 10 3 27 PM '83
DORR
W. H. S. SLEY

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled Charter Mortgage Company

vs. -vs- James M. Hall, Esther A. Hall, Larry B. Carper and Jack B. Pittman

as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 6 day of June, A.D. 19 83 See Judgment Roll No. 83-2860" as to property described in mortgage originally given by James M. Hall and Esther A. Hall unto Charter Mortgage Company

as recorded in Real Estate Mortgage Book 1490, page 93; and, from the lien of other documents of record as follows:

Real Estate Mortgage of James A. Hall and Esther A. Hall unto Larry B. Carper and Jack E. Pittman recorded in REM Book 1556 at Page 320.

Witness my hand and seal this

10 day of June 19 83

WITNESSES:

Cheryl L. Neal
Sally F. Sizemore

W. Daniel Yarborough, Jr.
W. Daniel Yarborough, Jr.,
as Master in Equity

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PERSONALLY appeared before me, Cheryl L. Neal, and made oath that she saw the within named W. Daniel Yarborough, Jr., as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Sally F. Sizemore witnessed the execution thereof.

SWORN to before me this 10 day of June A.D. 19 83

Sally F. Sizemore
Notary Public for South Carolina

Cheryl L. Neal

My commission expires: 11-21-84

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